



RECEIVED
SECRETARY OF THE
PUBLIC RECORDS

14 JUL 14 PM 3:08

July 11, 2014

Secretary of the Senate
Office of Public Records
P.O. Box 77578
Washington, DC 20013-7578

To Secretary of the Senate:

Please find enclosed an amended FEC FORM 1 and FEC FORM 2 for the Sullivan for U.S. Senate campaign. These forms were amended to reflect the addition of the Victory Trust 2014 joint fundraising representative.

The amended FORM 1 and FORM 2 for this same joint fundraising representative that were received by your office on 7/7/2014 were filed in error. Please consider the attached FORM 1 and FORM 2 as the correct filing for the Victory Trust 2014 joint fundraising representative.

Sincerely,

A handwritten signature in black ink that reads "Kathlene Rowell". The signature is fluid and cursive, with the first name "Kathlene" and last name "Rowell" clearly distinguishable.

Kathlene Rowell
Sullivan for U.S. Senate

14020454109

FEC FORM 2
STATEMENT OF CANDIDACY

REC
SECRETARY
PUBLIC
PAGE 1/2
14 JUL 14 PM 3:10

1. (a) Name of Candidate (in full) Dan Sullivan		2. Candidate's FEC Identification Number S4AK00214
(b) Address (number and street) 3705 Arctic Boulevard #447		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Anchorage AK 99503-5774		3. Is This Statement <input type="radio"/> New (N) OR <input checked="" type="radio"/> Amended (A)
4. Party Affiliation Republican	5. Office Sought Senate	6. State & District of Candidate AK 00

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Sullivan for US Senate	
(b) Address (number and street) 3705 Arctic Blvd #447	
(c) City, State, and ZIP Code Anchorage AK 99503-5774	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES


(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) VICTORY TRUST 2014	
(b) Address (number and street) 228 S WASHINGTON STREET SUITE 115	
(c) City, State, and ZIP Code Alexandria VA 22314-5404	

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Dan Sullivan 	Date 7/10/14
---	-----------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--

14020454110

FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)

FEC Form 2 (Rev. 02/2003)

Page 2 / 2

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

[ADDITIONAL]

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

FOUNDERS SENATE CANDIDATE COMMITTEE

(b) Address (number and street)

228 S WASHINGTON STREET SUITE 115

(c) City, State and ZIP Code

Alexandria

VA

22314-5404

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

[ADDITIONAL]

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

Friends for an American Majority

(b) Address (number and street)

228 S. Washington Street, Suite 115

(c) City, State and ZIP Code

Alexandria

VA

22314-5404

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

[ADDITIONAL]

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

Gardner Daines Sullivan Victory Fund

(b) Address (number and street)

901 N Washington Street
Suite 700

(c) City, State and ZIP Code

Alexandria

VA





22314

1402045433

14020454112
14020453554

PRESS FIRMLY TO SEAL

PRIORITY® ★ MAIL ★

-  DATE OF DELIVERY SPECIFIED *
-  USPS TRACKING™ INCLUDED *
-  INSURANCE INCLUDED *
-  PICKUP AVAILABLE

* Domestic only

WHEN USED INTERNATIONALLY,
A CUSTOMS DECLARATION
LABEL MAY BE REQUIRED.



P S00001000014

EP14F July 2013
OD: 12.5 x 9.5



7013 3020 0001 5221 1604



1006



20013

U.S. POSTAGE
PAID
ANCHORAGE, AK
99517
JUL 11, 14
AMOUNT

\$8.90
00049456-08

FROM:

Sullivan for U.S. Senate
3705 Arctic Blvd., #447
Anchorage AK 99503

TO:

Secretary of the Senate
Office of Public Records
P.O. Box 77578
Washington, D.C.
20013-7578

SCREENED
BY THE SENATE
POST OFFICE

VISIT US AT **USPS.COM®**
ORDER FREE SUPPLIES ONLINE



This packaging is the property of the U.S. Postal Service® and is provided solely for use in sending Priority Mail® shipments. Misuse may be a violation of federal law. This packaging is not for resale. EP14F © U.S. Postal Service; July 2013. All rights reserved.

NANCY ERICKSON
SECRETARY

NA K MCALLUM
SUPERINTENDENT
STATE OFFICE
SUITE 232
WASHINGTON, DC 20510-711
PHONE (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY
OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____ Date of Receipt

USPS FIRST CLASS MAIL _____ Postmark

USPS REGISTERED/CERTIFIED _____ Postmark

USPS PRIORITY MAIL _____ Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL **X**

USPS EXPRESS MAIL _____ Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS _____

UPS _____

DBL _____

AIRBORNE EXPRESS _____

☐☐☐☐

RECEIVED FROM FEDERAL ELECTION COMMISSION _____

Date of Receipt

POSTMARK ILLEGIBLE ☐

NO POSTMARK ☐

FAX _____

Date of Receipt

OTHER _____

Date of Receipt or Postmark

PREPARER

DH

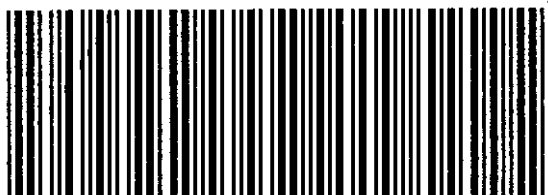
DATE PREPARED

7-14-14

14020454113
14020453355



SEN PATCH



SEN PATCH

14020454114
14020453356